

## Environmental and Public Protection Cabinet Office of Housing, Buildings and Construction Hazardous Materials Section 101 Sea Hero Road, Suite 100 Frankfort, Kentucky 40601-5405

Telephone: (502) 573-1702 Fax: (502) 573-1695

# PERMIT APPLICATION TO INSTALL UNDERGROUND STORAGE TANKS (UGST) FOR PETROLEUM PRODUCTS OR HAZARDOUS MATERIALS

| Permit No.:Amount Paid:                                    | For Office        | Appro                       | oved By:<br>pproved: |                 |  |  |  |  |
|--|-------------------|-----------------------------|----------------------|-----------------|--|--|--|--|
| Installation Site  |                   |                             | Owner of Tan         | ks              |  |  |  |  |
| NAME OF BUSINESS/COMPANY (E                                | D/B/A)            | OWNER/OPERATOR/COMPANY NAME |                      |                 |  |  |  |  |
| STREET ADDRESS   |                   |                             | STREET ADDRESS       |                 |  |  |  |  |
| CITY STATE   | ZIP CODE          | CITY                        | STATE                | ZIP CODE        |  |  |  |  |
| ( ) TELEPHONE NUMBER  UST SITE I.D. NUMBER (EXISTING SITE) | COUNTY  TES ONLY) | ()TELEPHONE 1               | NUMBER               | COUNTY          |  |  |  |  |
| Interior Lining Contract                                   |                   |                             | Certified Individ    | lual            |  |  |  |  |
| COMPANY NAME   |                   |                             | NAME OF CONTRAC      | TOR             |  |  |  |  |
| STREET ADDRESS   |                   | _()                         | TELEPHONE NUMB       | ER              |  |  |  |  |
| CITY STATE   | ZIP CODE          | INDIVIDUAL'S CERTIF         | FICATION NUMBER      | EXPIRATION DATE |  |  |  |  |

TELEPHONE NUMBER



## **Type of Facility**

|      |                      |       |                |                |                     |       |   |   | L        |          |               |     |                |       |             |          |                 |        |            |      |      |      |
|------|----------------------|-------|----------------|----------------|---------------------|-------|---|---|----------|----------|---------------|-----|----------------|-------|-------------|----------|-----------------|--------|------------|------|------|------|
| □ C  | ommei                | cial  |                | □ I            | Privat              | e Use | e |   | $\Box$ G | overn    | ment          |     |                | □ Не  | ating       | Oil      |                 |        | Bul        | k P  | lant |      |
| □ Ot | ther (Pl             | lease | Spec           | ify): <u>-</u> |                     |       |   |   |          |          |               |     |                |       |             |          |                 |        |            |      |      |      |
| 1.   | Tar                  | ık In | form           | nation         | 1 -                 |       |   | Т | 'ANK     | TYP      | PE CO         | DDI | ES             |       |             |          |                 |        |            |      |      |      |
|      | 01<br>02<br>03<br>04 | Do    | igle V<br>uble |                | FRP<br>FRP<br>Steel |       |   |   |          |          |               |     | 05<br>07<br>08 | 06    | Do<br>gle W | uble \   | FRP (<br>Wall S | Steel, | Fibe       | ergl |      | Clac |
|      | TA                   | NK    |                | ACITY (G       | ALLONS)             |       |   |   |          | TANK     | TYPE CO       | DDE | Con            | npart | men         | ted:     |                 | Ye     | <b>s</b> [ |      | No   |      |
|      |                      |       |                |                |                     |       |   |   |          |          |               |     |                |       |             |          |                 |        |            |      |      |      |
|      | TA                   | NK    |                | ACITY (G       | ALLONS)             |       |   | ı | PROD     | TANK     | TYPE CO       | DDE | Con            | npart | men         | ted:     |                 | Ye     | s [        |      | No   |      |
|      |                      |       | <u> </u>       |                |                     |       |   |   | PROD     | OUCT STO | RED           |     |                |       | <u> </u>    | <u> </u> |                 |        |            |      |      |      |
|      | TA                   | NK    | I              | .CITY (GA      | ALLONS)             |       |   |   | rkoz     |          | T<br>K TYPE C | ODE | Con            | npart | men         | ted:     |                 | Ye     | <b>s</b> [ |      | No   |      |
|      | 1                    |       |                |                |                     |       | T | T | T        | 1        |               |     | -              |       |             |          |                 |        |            | Т    |      |      |
|      |                      |       | •              | •              | •                   | •     | • | • | PROD     | OUCT STO | RED           |     |                | •     |             |          |                 |        |            |      |      | _    |
|      | TA                   | NK    | #4:            |                |                     |       |   |   |          |          |               |     |                |       |             |          |                 |        |            |      |      |      |
|      |                      | I     | CAPA           | ACITY (G       | ALLONS)             | I     |   |   |          | TANK     | K TYPE CO     | ODE | Con            | npart | men         | ted:     |                 | Ye     | s [        |      | No   |      |
|      |                      |       |                |                |                     |       | - | - |          | T        |               |     |                |       |             |          |                 |        |            | Τ    |      |      |

PRODUCT STORED

#### **TANK #5:** Compartmented: ☐ Yes ☐ No CAPACITY (GALLONS) TANK TYPE CODE PRODUCT STORED **TANK #6:** CAPACITY (GALLONS) TANK TYPE CODE PRODUCT STORED Depth of bedding beneath tanks: inches a) Amount of backfill surrounding tanks: b) ☐ Sand ☐ Pea Gravel ☐ Crushed Rock Type of bedding and backfill: c) Distance from tanks to nearest property line: d) Distance from tanks to nearest structure foundation: feet e) Distance from tank fill pipe to nearest building opening: f) Tanks UL labeled? Yes No g) Tank fill pipes to be properly identified? Yes h) No Type of cover over tanks and thickness: i) $\square$ \_\_\_\_\_ inches of backfill and \_\_\_\_\_ inches of $\square$ Asphalt $\square$ Concrete 36 inches of soil ☐ 24 inches of soil (non-traffic areas only) Will the tanks be subject to floatation? Yes No j) If yes, indicate method of anchoring: ☐ Deadmen ☐ Overburden What will the distance be from the anchoring device to the tank? inches k) **Piping Information -**2. Delivery Method: Pressurized Suction a) ☐ Steel FRP ☐ Approved Non-metallic b) Will FRP and non-metallic piping be listed for use with alcohols and other oxygenated fuels? c) □ No Indicate the service of the piping to be installed: d) ☐ Product Lines ☐ Vent Lines ☐ Stage II Vapor Recovery Will flexible connections be provided at every change of direction from the vertical to the horizontal e) and vice-versa? Yes No

1.

**Tank Information (Continued) -**

|    | f)  | Type of flexible connections:   |
|----|---|---|
|    | g)<br>h)<br>i)<br>j)                                  | Depth of piping: inches Is secondary containment provided for product piping? □ Yes □ No Will pipe sealant be compatible with product to be used? □ Yes □ No Indicate type of bedding and backfill around piping: □ Sand □ Pea Gravel □ Crushed Rock  |
|    | k) l) m) n) o) p) q)                                  | FRP piping to be properly installed per manufacturer's specification:   |
| 3. | s)<br>t)<br>u)<br>v)                                  | Indicate tank vent lines to terminate feet above ground level.  Steel pipe to be used for product or vent lines?  |
|    | <ul><li>a)</li><li>b)</li><li>c)</li><li>d)</li></ul> | Indicate type of leak detection for tanks:  ☐ Interstitial Monitoring ☐ Inventory Control and Tightness Testing ☐ Uservation well pipe to be slotted .020 inches: ☐ Yes ☐ No ☐ No ☐ Observation wells to extend two (2) feet below tanks: ☐ Yes ☐ No ☐ No   |
|    | e) f) g) h)   | Number of observation wells to be placed in the excavation area:  Spillage containment for tank fill pipe to be gallons capacity.  How will the spill catch basins attach to the riser pipe?   Thread On  Slip On  Tank overfill protection will consist of:  Pressurized Systems  Suction Systems  |
|    | i)  | <ul> <li>□ Ball Float Valve</li> <li>□ Overfill Drop Tube</li> <li>□ Audible High Level Alarm</li> <li>□ Audible High Level Alarm</li> <li>Will steel product piping and all portions of the underground storage tank system that routinely contain product be coated and cathodically protected?</li> <li>□ Yes</li> <li>□ No</li> </ul> |

2.

Piping Information (Continued) –

| 4. | <b>Fuel</b> | Dis | pensing | <b>System</b> | - |
|----|-------------|-----|---------|---------------|---|
|    |             |     |         |               |   |

| a)           | Are dispensing units UL listed for flammable liquids?   Yes   No  |
|--------------|---|
| b)           | Will all dispensing devices be at least:  |
|              | 20 feet from fixed sources of ignition? $\Box$ Yes $\Box$ No  |
|              | 10 feet from property lines? $\square$ Yes $\square$ No   |
|              | 5 feet from any building opening? $\Box$ Yes $\Box$ No  |
| c)           | Will heating fuel dispensers be located on a different island than gasoline dispensers?   |
|              | □ Yes □ No  |
| d)           | Will shear valves be properly installed on pressurized piping runs? $\Box$ Yes $\Box$ No  |
| e)           | All electrical wiring entering or leaving a Class I, Division 1 or 2 area will be within conduit suitable   |
|              | for Class I, Group D service? $\Box$ Yes $\Box$ No  |
| f)           | All Class I liquid dispenser unit pump motors listed for explosion-proof service: $\square$ Yes $\square$ No  |
| g)           | Each end of dispenser island to be provided with metal crash post barrier at least thirty (30) inches   |
|              | high:   |
| h)           | All dispensing areas to have signs conspicuously posted with wording "No Smoking", "Stop  |
|              | Engines", "No Dispensing into Unapproved Containers":   Yes   No  |
| i)           | Service station activity to be:   Full Serve   Self Serve   Split-Serve   |
| j)           | Will the station have proper emergency cut-off switches and be conspicuously identified:  |
| 1.           | □ Yes □ No  |
| k)           | Self-serve attendant to have full view of all dispensing area:  Yes  No   |
| 1)           | Will a two-way intercom be provided on self-serve station for the attendant and customer:  ☐ Yes ☐ No   |
| <b>***</b> ) |   |
| m)<br>n)     | Will hose break-away devices be installed on all hoses dispensing Class I liquids? $\square$ Yes $\square$ No Will each dispenser unit shut-off nozzle valve be automatically operated to stop flow upon reaching |
| 11)          | a full tank or when dropped on the pavement? $\Box$ Yes $\Box$ No   |
| o)           | Will dispensers utilize a card-trol or key-trol system?   |
| 0)           | If the facility is to operate unattended, please answer the questions below.  |
|              | 1) Will a dry chemical suppression system be installed and maintained in accordance with  |
|              | NFiPA 17? $\square$ Yes $\square$ No  |
|              | 2) Will an alarm system be provided that transmits a signal to an off site location?  |
|              | □ Yes □ No  |
|              | 3) Will the amount of fuel dispensed be limited to 25 gallons per transaction of Class I liquids  |
|              | and 100 gallons of Class II liquids? $\Box$ Yes $\Box$ No   |
|              | 4) Will an approved oil/water separator be provided at the facility? $\Box$ Yes $\Box$ No   |
| p)           | Will material list be submitted with this application? ☐ Yes ☐ No   |
| q)           | Electrical installations will be inspected by a certified electrical inspector for approval:  |
|              | □ Yes □ No  |

#### **Fee Schedule**

| A charge of \$100.00 for the first tank and \$50.00 for each additional tank is required for this specialized review. |
|---|
| The required fee must accompany your application for permit. Your check or money order should be made                 |
| payable to the "Kentucky State Treasurer". The name and location of the project must be indicated on the check or     |
| money order.  |

"Standards of Safety" promulgated in 815 KAR 10:060 and all other applicable standards as required. All answers in this application are true and accurate to the best of my knowledge.

I, the undersigned, do hereby agree that this installation shall comply with all applicable requirements of the

| CONTRACTOR (SIGNATURE)                |       |              | DATE       |     |
|---------------------------------------|-------|--------------|------------|-----|
| Did you enclose your plan review fee? | ☐ Yes | $\square$ No | Amount: \$ | .00 |

Note: Site plan, specifications and check or money order shall accompany this document for approval. Please return completed permit application to the address listed below:

Office of Housing, Buildings and Construction Hazardous Materials Section 101 Sea Hero Road, Suite 100 Frankfort, Kentucky 40601-5405

### Approval by the State Fire Marshal

| Hazardous Materials Field Inspector   | Badge #                   | <br>Date                                    |
|---|---------------------------|---|
| Pursuant to KRS 227.300 and 815 KAR 10:060 the with the Kentucky "Standards of Safety". | e above listed installati | ion is found to have substantially complied |
| This storage tank system was tested on  |                           | with satisfactory results.                  |
| PERMIT NUMBER   |                           |   |
| CITY  | COUNTY                    |   |
|   |                           |   |
| STREET ADDRESS  |                           |   |
| IF THE NAME HAS CHANGED, WHAT WAS IT FREVIOU  | OSLI CALLED               |   |
| IF THE NAME HAS CHANGED, WHAT WAS IT PREVIOU  | ICI V CALLED              |   |
| LOCATION NAME   |                           |   |
|   |                           |   |

## **Site Plan**

## **Instructions for Completing the Underground Tank Permit Application Form**

#### **General Instructions**

- These application forms are only for underground storage tank contractors certified through this office. Engineers or similar persons with knowledge of underground storage tank systems may fill them out, but the name and the signature of the certified contractor are required for approval. Upon approval, the permit is then issued to the certified contractor's company.
- ➤ Please answer only the questions that are applicable to the scope of the work to be done. The questions should be answered in a manner that indicates the intentions of the installer. A short letter covering the scope of work is always helpful.
- A site plan will be required to accompany the application form that shows the distance to property lines and nearest important buildings with respect to the tank(s). The site plan should also indicate any other hazards or tanks on the same property. A piping diagram is required to accompany the application form, but may be waived for simple installations i.e. dispensers over the tank top or piping that comes out of the ground immediately after leaving the tank. The site plan does not need an engineer or architect's stamp.
- > Specific questions regarding the content of the application can be addressed by contacting our office.

### Cover Page

1. Please make sure that the facility's physical address (not P.O. Box or rural route) is indicated in the installation site information. This will help our inspector to find the facility.